

# **Advisory Meeting Agenda**

**December 3<sup>rd</sup> 2013**

## **Welcome – Call to Order**

- 1. Introduction of new members -Smith**
- 2. Meeting dates for 2013/2014 - committee**
- 3. NATEF recertification report/results – Smith**
- 4. Shop/facility updates - Smith**
- 5. Equipment needs/updates - Smith**
- 6. Budget report – Fender**
- 7. District report – Fender**
- 8. Floor**
- 9. Adjourn**